



Monday, March 19, 2018 at 4:00 pm.  
6800 N. Dale Mabry, Suite 134  
Tampa, Florida 33614  
**Call-in: 866-866-2244**  
**Access Code: 5194796**

**I. CALL TO ORDER**

- A. Quorum Verification
- B. Approval of Minutes for January 22, 2018 Meeting (Pg. 2)

**II. PUBLIC COMMENT I**

*Individuals wishing to address the Early Learning Coalition of Hillsborough County Board of Directors must complete a Public Comment Request Card and submit it to the official recorder prior to the noticed start time of the meeting. Said comments will be limited to three (3) minutes per individual on a first come, first serve basis, and only at such time as is identified on the official meeting agenda for public comment. All public comment in Public Comment I must pertain to an item on the approved agenda.*

**III. ACTION ITEMS**

- A. Approve Revisions to Board Membership Application A. Patel

**IV. DISCUSSION ITEMS**

- A. Review New Board Membership Applicant A. Patel
- B. Board Member Selection Process A. Patel

**V. ADJOURNMENT**

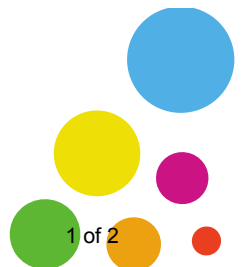
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**UPCOMING MEETINGS**

- Executive/Finance Committee Meeting-** Monday, March 26, 2018 at 3:00 pm.
- Board of Directors Meeting-** Monday, April 16, 2018 at 3:30 pm (date & time change)
- Welcome Reception for Gordon Gillette-** Monday, April 16, 2018 following Board meeting
- Executive/Finance Committee Meeting-** Monday, May 21, 2018 at 9:00 am (Note: Time change)
- Board Retreat-** Monday, May 21, 2018 from 10:00 am to 3:00 pm.
- Board of Directors Meeting-** Monday, June 11, 2018 at 3:00 pm.

**UPCOMING EVENTS**

- Provider Appreciation Event-** May 5, 2018





## GOVERNANCE COMMITTEE

### UNAPPROVED MINUTES

Monday, January 22, 2018 at 2:00 pm.  
6800 N. Dale Mabry, Suite 134  
Training Room A  
Tampa, Florida 33614

#### MEETING ATTENDANCE

**Facilitator:** Dr. Shawn Robinson, Co-Chair

**Committee Members Present:**

Aakash Patel\* and Dr. Shawn Robinson

**Committee Members Absent:**

Luke Buzard, Angela Chowning, & Kelley Parris

**ELCHC Staff:**

Steve Costner, Kelley Minney, Karen Perkins

**Other Attendees:**

\*Indicates attendance by phone.

#### CALL TO ORDER

**Quorum Verification**

Dr. Shawn Robinson called the meeting to order at 2:16 pm. Quorum was not established.

Dr. Shawn Robinson recommended that the agenda items for the Governance Committee meeting be moved to the Executive/Finance Committee meeting, which immediately followed at 3:00 pm.

#### ADJOURNMENT

The meeting adjourned at 2:21 pm.

