



Don't miss a chance to be a part of the largest play focused event in the Bay area! Tables are free, but EVERY exhibitor must conduct a play activity.

2018 EXHIBITOR APPLICATION

| Program Name/Organization: | | | | | | | | |
|-------------------------------|------------------------------------------------------------------------------------|-----------------------|------------------------|-----------------------|--------------|----------|--|--|
| Program/Organization Type: | ☐ Child Care Center ☐ Family Child Care Home ☐ Private Business ☐ Nonprofit Agency | | | | | | | |
| Main Contact Person: | | | | | | | | |
| Contact Person #2: | | | | | | | | |
| Mailing Address: | | | | | | | | |
| | | | | | | | | |
| Main Contact Telephone: | | | | Is this a cell#? | Yes | ☐ No | | |
| Secondary Contact Telephone: | | | | Is this a cell#? | Yes | □ No | | |
| E-mail Address: | | | | | | | | |
| Please enter an email th | at is monitored regularly. Th | ne committee will use | e email as its primary | mode of communication | regarding th | e event. | | |
| What services do you provide? | | | | | | | | |
| | - | | | | | _ | | |

| What is the name of your activity? | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------|--|--|--|
| What is the target age range(s) of yo | ur activity? | | | | | |
| Below, please offer a brief descriptio (Example: "Our activity is called Red Rod loud and uninhibited in movement. — an | ver Cartwheel Game. We will need | | un and do cartwheels and to be | | | |
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| This completed application r | nust be received by 4:00 pm F | F <mark>riday, February 2, 2018</mark> Em | ail, Mail or Fax it to: | | | |
| | Jonna Gordc Attn: Day of Play Plannir The Early Learning Coalition of 6800 N. Dale Mabry Hw Tampa, FL 336 EMAIL: jgordon@elchc.org | ng Committee Hillsborough County vy., Suite 158 614 | | | | |
| | | | | | | |
| FOR INTERNAL USE ONLY Activity Domain: Gross Motor | ☐ Fine Motor ☐ Cognitive | Language/Literacy | Social-Emotional | | | |
| Date Received: | | | | | | |
| Status: Approved Denied N | Note: | | | | | |